### PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

### Sheriff Kevin Lake

April 28, 2016

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record and approve a change in status for Devon Edgmon from Detention Corporal to Senior Detention Officer for the Panola County Sheriff's Office at a pay rate of \$15.99 per hour effective April 30, 2016.

Please record and approve a change in status for Timothy Windham from Senior Detention Officer to Detention Corporal for the Panola County Sheriff's Office at a pay rate of \$16.59 per hour effective April 30, 2016.

Please record and approve a change in rate of pay for Christopher Hansen, Detention Officer for the Panola County Sheriff's Office, to \$15.08 per hour effective April 30, 2016.

Please record and approve a change in rate of pay for Matthew Mitchell, Detention Officer for the Panola County Sheriff's Office, to \$15.08 per hour effective April 30, 2016.

Please record and approve a change in status for Sgt. Sarah Fields from Criminal Investigator to Criminal Investigator – Lieutenant for the Panola County Sheriff's Office at a pay rate of \$21.63 per hour effective April 30, 2016.

Please record and approve a change in status for Stephen Endsley from Patrol Deputy Sergeant to Patrol Deputy for the Panola County Sheriff's Office at a pay rate of \$20.86 per hour effective April 30, 2016.

Please record and approve a change in status for Adam Jones from Detention Sergeant to Criminal Investigator for the Panola County Sheriff's Office at a pay rate of \$20.86 per hour effective April 30, 2016.

Please record and approve a change in status for Travis Curry from Patrol Deputy to Detention Sergeant for the Panola County Sheriff's Office at a pay rate of \$20.86 per hour effective April 30, 2016.

Please record and approve the resignation of Jeffery Martin as a Reserve Deputy for the Panola County Sheriff's Office effective May 13, 2016.

Please record and approve the employment of Jeffery Martin as a Patrol Deputy.

for the Panola County Sheriff's Office at a pay rate of \$20.86 per hour effective May 13,

2016.

Sincerely,

KSake

Kevin Lake Sheriff

KL/lw

CC:

Sidney Burns Joni Reed

### PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333

Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

### Sheriff Kevin Lake

May 3, 2016

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record and approve the resignation of Jeffery Martin as the Reserve Sergeant for the Panola County Sheriff's Office effective May 12, 2016.

Please record and approve the employment of Jeffery Martin as a Patrol Deputy for the Panola County Sheriff's Office at a pay rate of \$20.86 per hour effective May 12, 2016.

Please record and approve a change in status for David Johnson as a Reserve Deputy to the Reserve Sergeant for the Panola County Sheriff's Office effective May 12, 2016.

Sincerely,

Kevin Lake

Sheriff

KL/lw

CC: Sidney Burns

Joni Reed

# Certificate of Attendance



**MANAGEMENT** CONFERENCE **EMERGENCY TEXAS** 

April 5 - 8, 2016 24 Contact Hours

# Jim Young



April 11, 2016

Date

W. Nim Kidd, MPA, CEM®, TEM®

Texas Division of Emergency Management Assistant Director Texas Department of Public Safety



Richard H. Thomas Inc. PO BOX 430 CARTHAGE, TX 75633 0430 **Liberty Mutual Surety** 

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240

888-844-2663 Fax: 866-547-4883

Agent Telephone:

903-693-3831

**Bond Number:** 

32S162405

Cross Reference:

65754550000

CHEYENNE LAMPLEY Attn: PANOLA COUNTY/COUNTY COURTHOUSE **AUDITOR OFFICE ROOM 213A** CARTHAGE, TX 75633

FILED FOR RECORD IN MY OFFICE

3.30 CLOCK PM

JUN 17 2016

**BOBBIE DAVIS** COUNTY CLERK, PANOLA COUNTY, TEXAS

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins:	June 1, 2016		
Please review the enclosed documents for accuracy.	. You must remit the original of the		
Renew By Certificate	and any supporting documents		
required to your obligee.	•		
If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.			
Again, thank you for entrusting us with your bonding needs.			
Sincerely, National Bond Center			



National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

### **CONTINUATION CERTIFICATE**

To be attached to and form a pa	rt of surety bond number	32S162405 (th	ne "Bond"), cross refere	nce bond number
dated the1st day of AMERICAN STAT	June, 2008 ES INSURANCE COMPANY	_, in the penal sum of	\$ 1,000.00 urety (the "Surety"), on	issued by
CHEYENNE LAMPLEY as principal	(the "Principal"), in favor of PA			
The Surety hereby certifies that t	this Bond is continued in full forc		<u> </u>	day of
Said Bond has been continued in Bond, and this and all continuations remains on said Bond, shall in no ex	thereof, for any loss or series of	of losses occurring du	ring the entire time the	Surety
IN WITNESS WHEREOF, the Su	rety has set its hand and seal t	his3rd	day of	March, 2016
	AME	RICAN STATES INS	URANCE COMPANY	te insuration
	By:	Timothy A. Mil sistant Secretary - Lil	mikolojewaki	1929 C

Richard H. Thomas Inc. PO BOX 430 CARTHAGE, TX 75633 0430 903-693-3831 Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

**Sheriff Kevin Lake** 

April 28, 2016

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Re: Cell phone

I am requesting that upon Lieutenant Joe Mims retirement he be allowed to keep his cell phone number (903)-692-2706 and effective 5/01/2016 any charges acquired for that number will no longer be the responsibility of the county.

Lee ann Jones

Respectfully,

Kevin Lake, Sheriff Panola County, Texas

### Transfer of Billing Responsibilities E-mail/Faxback Form **Government Agency to Personal/Employee Assumption of Liability**



This form will allow you to transfer billing responsibilities for a Verizon Wireless mobile telephone number currently held by your employer to you.

1) Complete all the applicable fields below.

VOL.

- If you are eligible, or required, to change your calling plan, please review the available calling plans on the Verizon Wireless website at verizonwireless.com. After selecting a calling plan, complete the fields in the Calling Plan Change section below.
- Read the terms and conditions of this Transfer of Billing Responsibilities Form.

Read the Verizon Wireless Customer Agreement.

- E-mail this form by clicking the box to the left of the appropriate signature line, save a copy and email it to wfmfederalaol@verizonwireless.com. E-mails will only be accepted from your Organization's email domain. Once the form is received, a confirmation e-mail notice will be sent to the requester's e-mail box.
- If e-mail process is not available, return this form via Fax, have both parties sign and print at the bottom of this form and fax this form to:910-794-7718

Note: Completion timelines for the Assumption of Liability request is 3-5 business days.			
Account Information (Assuming Customer)			
Wireless Number to be Transferred: 903-692-2706	Create New Billing Account:		
Assuming Customer Name: Larry Joe Mims	Add to Existing Account Number: Account Number: 0824824969-		
Billing Address: (No PO Boxes) 214 CR 1230	Date of Birth: 11/11/1953   Social Security #:		
Billing Address (Cont):	E-Mail Address: Jaims 305 Whotmail com		
City: Gary State: Texas	Driver's License Number: 06763513 State: Texas		
Zip Code: 75643	Home Phone: 903-692-2706 Vork Phone: 903-693-0300		
	Required (Assuming Customer)		
Calling Plan Name: The Version Plan - 16B	Home Airtime Minutes: Unlimited Talk & Text		
Line Term: 12 Months 24 Months	Monthly Access Fee: \$20.00		
	.iability (Relinquishing Customer)		
Organization.  Organization remains responsible for all charges incurred un	of Organization represents that they have the legal capacity to bind till the line is transferred.  zation agrees to release liability for the mobile telephone number		
indicated above. If returning via email, the Organization rep			
If returning via e-mail, please check the box to the left to ac	knowledge your electronic acceptance of these terms.		
	le: Panola County Judge		
	te: 4-28-16 Current Corporate Account Number: 723367446-000		
	on of Liability (Assuming Customer)		
<ul> <li>Upon processing of the transfer of billing responsibilities, a new personal account will be established for you, for this mobile telephone number for which you agree to assume all financial responsibility.</li> <li>Establishment of your new personal account is dependent upon a credit check. Some of your personal information above will be used in conjunction with that credit check. A deposit may be required to establish this account.</li> <li>Your new personal account requires an annual service agreement and you may be subject up to a \$175 Early Termination Fee pursuant to the terms and conditions of both the Transfer of Billing Responsibilities and the Customer Agreement.</li> </ul>			
<ul> <li>You understand that certain information relating to your service, including your name, your mobile telephone number and total monthly charge may be released to your organization.</li> <li>Verizon Wireless reserves the right to require proof of your employment (Government Agency ID badge or pay stub). If a review of your employment status reveals that you are not, or are no longer, an employee of your organization, Verizon Wireless reserves the right to remove this discount and move you to a commercially available calling plan or to a non-discounted service plan for the remainder of your line term commitment.</li> </ul>			
If returning via e-mail, please check the box to the left to acknowledge your electronic acceptance of these terms.			
Note: Your Organization may have separately agreed to release this line to you.			
Signed annu for Mine Date: 4/27/16			
Note: Create new 3nb-acct 00002			
WFM: # 146577003 Note: Create new Sub-acct 00002			



### PANOLA COUNTY 2016 BUDGET AMENDMENT #6 May 9, 2016

	ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND				
REVENUES				
	100-330-41130	STATE VOTER REGISTRATION	2,390	
	100-360-41020	MISCELLANEOUS REVENUE	801	
		(STATE OF TEXAS REIMBURSEMENT FOR V	WITNESS EXPENSE)	3,191
EXPENDITURES				
COUNTY CLERK				
	100-403-54270	CONFERENCES AND DUES	1,000	
	100-403-55270	FURNITURE & EQUIPMENT	(1,000)	
				0
MISCELLANEOUS &	NON-DEPARTMENTAL			
	100-409-54150	PROFESSIONAL SERVICES	901	
	200 100 01200	THOI ESSIONAL SERVICES	801	201
				801
ELECTIONS				
	100-490-55270	FURNITURE & EQUIPMENT	2 200	
	100-450-55270	PORINTORE & EQUIPMENT	2,390	
			-	2,390
GRAND TOTAL GENE	RAI FUND			2 020
CHARL TO THE GENE	INAL I OND		-	3,191
ROAD & BRIDGE				
EXPENDITURES				
PCT.1				
	200-621-54080	CONTINGENCY	(4.000)	
	200-621-55270	FURNITURE & EQUIPMENT	(4,000)	
	200-021-33270	FORNITORE & EQUIPMENT	4,000	72
PCT.3				0
	200-623-54080	CONTINGENCY	(37,500)	
	200-623-55270	FURNITURE & EQUIPMENT	37,500	
				0
CDAND TOTAL DO				
GRAND TOTAL ROAD	& BRIDGE FUND			0

### PANOLA COUNTY 2016 BUDGET AMENDMENT #6

We hereby amend the Panola County Budget for the Fiscal Year 2016 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2016.

Attached to the Budget originally adopted for 2016.
Signed on this 9th day of May, 2016.
County Judge
Commissioner Precinct # 1  Commissioner Precinct # 3
Commissioner Precinct # 2  Commissioner Precinct # 4
Passed and approved by the Commissioners Court of Panola County on the 4th day of May, 2016 as the same appears on file in the office of the County
Clerk of Panola County.
County Clerk

VOL.

98 PAGE 0519

### **APPROVED**

05-9-2016

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

Lee Ann Jones, County Judge

NAME:	Rokesia Hicks		
POSITION:	Chief Deputy County Clerk		
DEPARTMENT:	County Clerk		
DATE:	4/21/16		
CONFERENCE:	2016 CJIS Conference Registration		
LOCATION:	San Antonio, Texas		
DATES:	Sept 27 to Sept 29, 2016		
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:		
	ce meet your educational requirements for the year? N/A		
	your requirements will be met by this conference?N/A		
How much of your requirements have been met already, not counting this conference?			
N/A			
How many days have you been away from your job this year for conferences, not			
	rence? 3		
Do you have sufficient funds in your budget for this conference?			
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)			
I WILL lea	rn the most up to date Criminal		
	nie Justice Information Systems		
Reporting			

# PANOLA COUNTY OFFICIAL/EMPLOYEE OFFICIAL/EMPLOYEE

Lee Ann Jones, County Judge

**APPROVED** 

05-9-2016

NAME:	Deff IVY		
POSITION:	Deputy		
DEPARTMENT:	Panola County Sheriff's Office		
DATE:	5-2-16		
CONFERENCE:	Basiz Police Sniper Course		
LOCATION:	Malvern, Arkansas		
DATES:	5-6-16 to 5-8-16.		
NUMBER OF DAYS	S OUT OF OFFICE FOR THIS CONFERENCE:		
Does the conference	ce meet your educational requirements for the year?		
If not, how much of	your requirements will be met by this conference?		
How much of your requirements have been met already, not counting this conference? $29$			
How many days have counting this confer	ve you been away from your job this year for conferences, not rence?		
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)			
Required to	aining		

 $98\,\mathrm{PAGE}\,0521$ VOL. PANOLA COUNTY OFFICIAL/EMPLOYEE

### **APPROVED**

05-9-2016 REQUEST FOR ATTENDANCE AT A CONFERENCE

> Lee Ann Jones, County Judge

NAME:	Jeff Scarborough		
POSITION:	Deputy		
DEPARTMENT:	Panola County Sheriff's Office		
DATE:	5-2-16		
CONFERENCE:	Basic Police Sniper Course		
LOCATION:	Malvern, Arkansas		
DATES:	5-6-16 to 5-8-16		
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:		
Does the conference	e meet your educational requirements for the year?/eʃ		
	your requirements will be met by this conference?		
How much of your requirements have been met already, not counting this conference?			
How many days hav counting this conference	e you been away from your job this year for conferences, not ence?		
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)			
Required tr	aining		
•			

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE Lee Ann Jones,

APPROVED
05–9-2016

ICE Lee Ann Jones,
County Judge

NAME: Dispatcher POSITION: DEPARTMENT: 5-2-16 DATE: Tele communicator Certification CONFERENCE: LOCATION: DATES: to NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? \_\_\_\_\_\_ If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_5 Do you have sufficient funds in your budget for this conference? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) her telecommunicator

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**APPROVED** 05-9-2016

### PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE ee Ann Jones,

NAME:	Leigh Welk	
POSITION:		
DEPARTMENT:	Panda County	
DATE:	5-2-16	
CONFERENCE:	Telecommunicator Certification	
LOCATION:	online	
DATES:	to	
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:	
Does the conference	meet your educational requirements for the year?	
If not, how much of y	our requirements will be met by this conference?	
How much of your re	equirements have been met already, not counting this conference?	
	40 hrs	
How many days have counting this confere	e you been away from your job this year for conferences, not ence?5	
Do you have sufficie	nt funds in your budget for this conference?	
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
to Re	ceine her telecommunicator	
License for her fob.		
U "/		

### PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE ee Ann Jones,

**APPROVED** 05-9-2016

NAME:	Helen Thompson		
POSITION:	Dispatch		
DEPARTMENT:	Panda County		
DATE:	5-2-16		
CONFERENCE:	Corrections Certification		
LOCATION:	online		
DATES:	to		
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:		
Does the conference	e meet your educational requirements for the year?		
If not, how much of y	our requirements will be met by this conference?		
How much of your requirements have been met already, not counting this conference?			
How many days have you been away from your job this year for conferences, not counting this conference?  Do you have sufficient funds in your budget for this conference?			
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)			
to receive certification for			

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### **APPROVED**

05-9-2016

### PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE AND Jones,

NAME:	Sarena Newman	
POSITION:	Dispatcher	
DEPARTMENT:	Panola County	
DATE:	5-2-16	
CONFERENCE:	Telecommunicator Certification	
LOCATION:	online	
DATES:	to	
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:	
Does the conference	e meet your educational requirements for the year?	
	your requirements will be met by this conference?	
How much of your r	equirements have been met already, not counting this conference?	
•	40 hrs	
	ve you been away from your job this year for conferences, not ence?5	
Do you have sufficie	ent funds in your budget for this conference?	
	nent explaining the public purpose that will be met by your onference: (continue on the back if necessary.)	
to	eceive her telecommunicator	
License for her Job.		
	Ü	

### PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

APPR	OVED
05–9	-2016
LAX	) P
Lee Ap	n Jones.

NAME:	VICKIE Lacy
POSITION:	FCS Extension Agent
DEPARTMENT:	
DATE:	4 May 2016
CONFERENCE:	Spring Faculty Meeting
LOCATION:	Overton, Texas
DATES:	25 May 2016
NUMBER OF DA	AYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1
Does the confe	rence meet your education requirements for the year?n/a
If not, how muc	ch of your requirements will be met by this conference?n/a
How much of y	our requirements have been met already, not counting this conference?
	n/a
How many day conference?	s have you been away from your job this year for conferences, not counting this
Do you have su	officient funds in your budget for this conference?
	tatement explaining the public purpose that will be met by your attendance at this ontinue on the back of necessary)
Spring	Faculty Meeting at the District Office in Overton
s	

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**APPROVED** 

05-9-2016

### PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

Lee Ann Jones, County Judge

NAME:	· labitha Martinez	
POSITION:	Detertion Officer	
DEPARTMENT:	Panda County Sheriff Office	
DATE:	5-4-16	
CONFERENCE:	Intermediate Spainish for Law Er	
LOCATION:	Angelina College	
DATES:	may 19 & may 26	
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: NONE		
Does the conference meet your educational requirements for the year?		
If not, how much of your requirements will be met by this conference?		
How much of your requirements have been met already, not counting this conference?		
NONE		
How many days have you been away from your job this year for conferences, not counting this conference?		
Do you have sufficient funds in your budget for this conference?		
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
To recei	ve intermediate Certificate	
For Jai	l Certification and Sepity	
Certification.		
0		

## PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED 05–9-2016 ICE Lee Ann Jones,

County Judge

NAME: POSITION: **DEPARTMENT:** 5-4-16 DATE: CONFERENCE: LOCATION: DATES: NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: NONE Does the conference meet your educational requirements for the year? If not, how much of your requirements will be met by this conference? \_\_\_\_\_ 20 hrs How much of your requirements have been met already, not counting this conference? NONE How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_ NONE Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) terme a

### **APPROVED**

05-9-2016

Lee Ann Jones, County Judge

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:	mothy windham	
POSITION:	Detention officer	
DEPARTMENT:	Panda County Sheriff Office	
DATE:	5-4-16	
CONFERENCE:	Intermediate Spainish for Law Er Angelina College	
LOCATION:	Angelina College	
DATES:	may 19 & may 26	
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: NONE		
Does the conference	e meet your educational requirements for the year?	
If not, how much of	your requirements will be met by this conference? 20 hrs	
How much of your r	equirements have been met already, not counting this conference?	
	NONE	
	ve you been away from your job this year for conferences, not ence?	
Do you have suffici	ent funds in your budget for this conference?	
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
10 recli	ve intermediate Certificate	
For gai	l Certification and Beputy	
Certification.		
0		